



BLACK LAKE GOLF CLUB

FALL SCRAMBLE

Saturday, September 27, 2008

ENTRY FEE:	\$150 per person Includes two nights lodging; cart and greens fee; two breakfasts; and Awards Banquet. Rates are per person and based on double occupancy. Single room occupancy is an additional \$30 per night (<i>room only</i>).
TEE TIMES:	9 a.m. – SHOTGUN
FORMAT:	2-Person Scramble
PAIRINGS:	Done by professional staff. No requests, please.
NUMBER OF TEAMS:	Tournament is limited to 72 teams. At least one member of each team must be a UAW member or retiree. If tournament does not fill up, then any two-person team will be accepted.
FLIGHTS:	Men, Women, and Mixed
PRIZES:	Awarded to gross and net winners (<i>Handicaps are subject to tournament adjustments.</i>)
AWARDS BANQUET:	Saturday, September 27, 2008
ENTRY DEADLINE:	<u>SEPTEMBER 19, 2008</u>

Sign up today! Let's find out which local has the best two-person scramble team!
-- ENTRY FORM ATTACHED. ALSO AVAILABLE AT BLACK LAKE AND ONLINE. --

SCHEDULE

<u>Friday, September 26:</u>	Lodging check-in after 3 p.m. at the Family Education Center. Registration: Noon – 7 p.m. at Black Lake Golf Club Clubhouse Practice rounds may be scheduled by calling the golf shop (989-733-4653). Mention that you are playing in the event and receive \$5 off the applicable rate.
<u>Saturday, September 27:</u>	Registration: 7 a.m. – 9 a.m. Breakfast: 7:30 a.m. – 9 a.m. Tee Time: 9 a.m. – Shotgun
- Awards Banquet -	5:30 p.m. – Cash Bar 6 p.m. – Dinner (Awards presented after dinner.)
<u>Sunday, September 28:</u>	Breakfast: 7:30 a.m. – 10 a.m. Lodging check-out by 10 a.m.

BLACK LAKE GOLF CLUB
REGISTRATION FORM

FALL SCRAMBLE - September 27, 2008

Representing Local Union # _____

Tee Time: 9 a.m. - Shotgun

TEAM CAPTAIN #1: _____
Address: _____
City/State/Zip: _____
Phone: _____ / _____
HCP or Average 18-hole score: _____

TEAM MEMBER #2: _____
Address: _____
City/State/Zip: _____
Phone: _____ / _____
HCP or Average 18-hole score: _____

PAYMENT INFORMATION

Name on Credit Card (*please print*): _____

Credit Card #: _____ Expiration Date: _____

Type of Credit Card: MC VISA AMEX

Mail Registration Form and Entry Fee to:

Pam Phipps
Black Lake Golf Club
2800 Maxon Road
Onaway, MI 49765

For additional information:

Contact Pam Phipps, UAW Director of Golf
989-733-GOLF (4653)
FAX: 989-733-5314
Web site: www.blacklakegolf.com